



# Kiwanis Club of Homestead/South Dade

PO Box 1754 • Homestead, FL 33090-1754 • [info@homesteadkiwanis.org](mailto:info@homesteadkiwanis.org)

## Homestead-South Dade Kiwanis Foundation Scholarship Application

**PLEASE NOTE: YOU MUST BE A MEMBER OF YOUR HIGH SCHOOL KEY CLUB TO APPLY**

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ High School \_\_\_\_\_ Age \_\_\_\_ M/F \_\_\_\_

Name \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_

Phone: \_\_\_\_\_ 2<sup>nd</sup> Phone \_\_\_\_\_ E-Mail: \_\_\_\_\_

**Head of Household (parent or guardian):**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Age: \_\_\_\_

Occupation: \_\_\_\_\_

**Family Members: (Please list names and ages)**

1) \_\_\_\_\_ 4) \_\_\_\_\_

2) \_\_\_\_\_ 5) \_\_\_\_\_

3) \_\_\_\_\_ 6) \_\_\_\_\_

**Please list names of any siblings attending college and the name of that college.**

\_\_\_\_\_  
\_\_\_\_\_

**School to which you have been accepted & plan to attend:** \_\_\_\_\_

**Planned Field of Study (Major):** \_\_\_\_\_



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## **Homestead-South Dade Kiwanis Foundation** **Scholarship Application**

### **Academic Achievements:**

**Please list all academic accomplishments achieved during your four (4) years of high school. Include :**

<b>International Baccalaureate Classes</b>	<b><u>List</u></b>
<b>Advance Placement Classes</b>	<b><u>List</u></b>
<b>Duel Enrollment Classes</b>	<b><u>List</u></b>
<b>Honor Classes</b>	<b><u>List</u></b>

### **Academic Awards**

**Please list all Academic Awards;**

**i.e. Honor Rolls, Honor Societies, designations i.e. Cum Laude, Magna Cum Laude, Summa Cum Laude, Salutatorian, Valedictorian, Silver Knight nominee and any other awards.**

**Spell out any acronyms.**

**(NOTE: Use a separate sheet of paper).**

### **Extracurricular Activities:**

**Please list all extracurricular activities you participated in during your four (4) years of high school. Include the number of years you were active in each activity.**

**Include Participation in: Athletic Activities, Music, Band, Dance, Student Government, Councils, Clubs, Scouts, etc. (Also – Civic Club Participation – Key Club, Jr. Civitan, Interact, etc)**

### **Non-Academic Awards & Honors**

**List: Civic Awards, Sports Awards, Dance and Music Awards, Club Awards and other special recognitions.**

### **Leadership:**

**List positions of leadership held, include but not limited to any of the above activities. (list your title as well as duties and responsibilities). This would include any positions as captain or co-captain, club offices , non academic awards. (NOTE: Use a separate sheet of paper).**

### **Community Service:**

**Please list all community service (include information including number of hours and a brief but complete description of your involvement). (NOTE: Use a separate sheet of paper).**

### **Work Experience:**

**Please list any work experience. Include after school jobs and any employment during summer or winter school breaks. Include a brief description of your duties and/or responsibilities. (NOTE: Use a separate sheet of paper).**

**Application Deadline – Friday, May 15, 2020**



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**Name of Applicant:** \_\_\_\_\_

### **REQUIRED DOCUMENTS INCLUDED:**

#### **Application**

- Page 1**
- Page 2**
- Page 3**
- Page 4**

#### **Recommendation Letters**

- #1 From Someone at Your School**
- #2 From Someone at Your School**
- #3 From Someone Outside your School**

#### **Personal Statement (Essay), Include your personal thoughts:**

- About a College Education**
- Community Service**

#### **College Acceptance Letter**

- Included**

#### **High School Transcripts –**

- Optional**

**Student: I affirm that all information submitted in this application is accurate and complete.**

**Students Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_



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**This page to be completed by your faculty advisor**

**Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **High School** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Faculty Advisor** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Cumulative GPA (Unweighted)** \_\_\_\_\_ **(Weighted)** \_\_\_\_\_

**SAT:** Math: \_\_\_\_\_ English: \_\_\_\_\_ **Total:** \_\_\_\_\_

**ACT:** Math: \_\_\_\_\_ English: \_\_\_\_\_ Science: \_\_\_\_\_ **Total:** \_\_\_\_\_

**KEY CLUB member:** Yes: \_\_\_\_\_ No: \_\_\_\_\_

**Community Service: Total number of hours:** \_\_\_\_\_

**Additional Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Faculty Advisor: As faculty advisor I verify that that the above named student is currently enrolled in school and has achieved the grade point averages and test scores (SAT/ACT) stated above.**

**Faculty Advisor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_